

# Pipeline Monthly



January, 2021  
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## VP TECHNICAL REPORT

ANTHONY WIKUM, VP TECHNICAL

Early next year we will be starting off with a Joint ASHRAE and ASPE meeting on January 19<sup>th</sup>. We look forward to interacting with the local ASHRAE chapter which many of us enjoy the benefits of the ongoing education and comradery. The topic will be solving flue extraction fan & combustion air routing issues. We hope you can join us for the webinar meeting.

I hope you come away from the meeting the confident to rule out vent options for your system and ask the critical question to coordinate the venting requirement for your project.

If there are topics you would like to see please contact me and I am more than happy to find the best presenter on the topic.

Anthony Wikum

[awikum@dawsonco.com](mailto:awikum@dawsonco.com)  
Dawson Company - Business Development Group

Anthony Wikum

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### Special points of interest

- Covid 19 Update
- National Convention
- ASPE SD Golf Outing

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# PRESIDENTS REPORT

## GRANT SCHAFFER ASPE SD PRESIDENT , REG. 4 NOMINATING COMMITTEE

San Diego ASPE, Welcome to the new year. Finally 2020 is gone and maybe we can get back together this year 2021. Covid is still on the forefront of what we are dealing with all of us have been touched in some way. So stay safe a vigilant in your own way.

The rest of our region 4 chapters are staying down except for possibly Los Angeles at a movie theatre to spread out and Phoenix. The Board is so far staying on zoom. Stay tuned and we will let you know for future events.

Additional Reminders: We will provide CPD education, but we need your assistance for those who want to take part in the service ASPE SD provides. Please contact Martin Trim so we can get a schedule out are going out via email. The dates would be 1 x per month and are typically from 5:00pm-8:00pm. Registration has begun, and exam dates are from April 5<sup>th</sup> –

April 16 2021.

Don't forget the Technical Symposium: September 21-26, 2021 is in San Diego, CA; 2022: Convention & Expo: September 16-21, 2022 in Indianapolis, IN; 2023: Technical Symposium: September 26 -October 2, 2023 in Bellevue, WA

The 34<sup>th</sup> Annual golf outing has been set. See Martin Trim for sponsorship, register online on aspesd.org. Signups and any volunteer efforts that you can spare.

Thanks for those who dedicate their time to keep ASPE AD moving forward. BE Safe, enjoy the Holidays and have Merry Christmas.

Warm regards, Grant Schaffer  
ASPE San Diego President Warm regards,  
Grant Schaffer  
ASPE San Diego President, Region IV  
Nominating Committee

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### TEST REPORT

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Report Number: 2536-18001-002  
Report Issued: February 26, 2018.  
Client: Aqua-Rex  
3301 Spring Mountain Road Ste 18  
Las Vegas, NV 89102  
Contact: Jimmy Seccombe  
Source of Samples: The samples were shipped to IAPMO R&T Lab from Aqua-Rex, and received in good condition on October 11, 2017.  
Date of Testing: October 25, 2017 through December 15, 2017.  
Sample Description: Scale Prevention Device; model: Aqua-Rex WK1-E.  
Scope of Testing: The purpose of the testing is to determine the efficacy of the Scale Prevention Device per section 5 of IAPMO IGC 335-2018, entitled "Rapid Scaling Test for Scale Prevention Devices".  
CONCLUSION: When tested per Section 5 of IAPMO IGC 335-2018, Aqua-Rex WK1-E reduced scaling by 83% when applied to Las Vegas water tested to 150°F.

Tested by:

Reviewed by:

*Hank Ninh*  
Hank Ninh, Project Engineer

*Sean Vu*  
Sean Vu, P.E., Manager, Specialty Projects

  
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## V.P. Membership Report

Chrissy Hamm, VP Membership

The San Diego ASPE chapter is down in members, we currently have 89. Lets try and stay connected this year. One way to do that is join or keep your current ASPE membership current. Let's keep getting the ASPE membership word out there. I know I have mentioned this in past emails but keep in mind the value & benefits of the membership.

- \* NEW! Plumbing Engineering & Design Handbook of Tables App<<https://aspe.org/tablesapp>>
- \* ASPE Plumbing Engineering Design Handbook
- \* Monthly subscription to Plumbing Engineer magazine
- \* ASPE Report<<https://aspe.org/aspe-report>> (in Plumbing Engineer magazine)
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- \* Professional certification / recertification
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- \* Alfred Steele Scholarship Program<<https://aspe.org/SteeleScholarship>>
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- \*Monthly chapter meetings and technical seminar opportunities
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If you find any of the above benefits of value to you & you are not a member, please consider becoming one. Contact me if you need help doing so.

Chrissy Hamm  
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## ASPE SD UPDATE

Due to San Diego City and County Lock down, mass gatherings for San Diegoans is still in the holding stage. Please take note to local updates for Covid 19. As we wait out this dilemma stay tuned to the ASPE SD website and the newsletter for future even holdings for the ASPE SD chapter. Currently Anthony Wikum is managing all monthly event and webinars are common place. We will let everyone know soon when we can all get back together. Thanks for the patience and stay safe.

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## Covid 19 Update

# UPDATE ON ASPE OPERATIONS DUE TO THE CORONAVIRUS (COVID-19) PANDEMIC

<https://www.aspe.org/blog/update-on-aspe-operations-due-to-the-coronavirus-covid-19-pandemic/>

“Considering the continuing novel coronavirus (COVID-19) pandemic, and the current environment in which we live and work, ASPE is taking additional steps in protecting the health, welfare, and safety of our members, partners, and staff. During this time of working remotely and “social distancing,” the best way to communicate with staff is via email. You can find everyone’s email addresses here: [aspe.org/about/staff](https://www.aspe.org/about/staff). ASPE staff has developed a proactive guidance webpage with resources to help address many of the needs and concerns of our members: [aspe.org/coronavirus-covid-19-preparedness-resources](https://www.aspe.org/coronavirus-covid-19-preparedness-resources).

Billy Smith, FASPE, ASPE Executive Director/CEO”

ASPE San Diego Chapter

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